

**EDUCATION ADMISSIONS AND AWARDS
ADVISORY PANEL**
2 JULY 2008

Chairman: * Councillor Mrs Anjana Patel

Councillors: * Husain Akhtar * Asad Omar (1)

Advisers: Ms V Swaida
(Vacancy)

* Denotes Member present
(1) Denotes category of Reserve Member

PART I - RECOMMENDATIONS
RECOMMENDATION 1 - Admissions to County Schools

On 2 July 2008, there were 5 children for whom admissions staff could make no reasonable offer of a school place. The Education Admissions and Awards Advisory Panel was requested to authorise the admission of these pupils to a school, where no place existed in the relevant year group.

Resolved to RECOMMEND:

That offers of admission to schools be made as follows:

<u>Reference</u>	<u>Year Group</u>	<u>Admitting School</u>
H199	9	Hatch End
H200	9	Harrow High
H201	9	Rooks Heath
H202	9	Park
H203	9	Park

PART II - MINUTES
365. Attendance by Reserve Members:

RESOLVED: To note the attendance at this meeting of the following duly appointed Reserve Members:-

<u>Ordinary Member</u>	<u>Reserve Member</u>
Councillor Mrinal Choudhury	Councillor Asad Omar

366. Declarations of Interest:

RESOLVED: To note that there were no declarations of interests made by Members in relation to the business transacted at this meeting.

367. Arrangement of Agenda:

RESOLVED: That (1) in accordance with the Local Government (Access to Information) Act 1985, the following item be admitted late to the meeting by virtue of the special circumstances and grounds for urgency stated below:

<u>Item</u>	<u>Special Circumstances / Grounds for Urgency</u>
8.(a) Admissions to County Schools	The applications detailed in this report were received after the main agenda was printed and circulated. Members were asked to consider the applications, in order to allocate an appropriate place to the applicants.

(2) all items be considered with the press and public present with the exception of the following item for the reason set out below:

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- | <u>Item</u> | <u>Reason</u> |
|---------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 8. Admissions to County Schools | This item was considered to contain exempt information under paragraph 1 of Part 1 of Schedule 12A to the Local Government Act 1972, in that it contained information relating to individuals. |
| 368. | <p><u>Minutes:</u></p> <p>RESOLVED: That (1) the minutes of the meeting held on 13 February, 27 February, 12 March, 26 March, 9 April and 23 of April be deferred until printed in the next Council Bound Minute Volume;</p> <p>(2) the minutes of the meetings held on 18 June 2008 were taken as read and signed as a correct record.</p> |
| 369. | <p><u>Public Questions:</u></p> <p>RESOLVED: To note that no public questions were received at this meeting under the provisions of Advisory Panel and Consultative Forum Procedure Rule 16 (Part 4E of the Constitution).</p> |
| 370. | <p><u>Petitions:</u></p> <p>RESOLVED: To note that no petitions were received at this meeting under the provisions of the Advisory Panel and Consultative Forum Procedure Rule 14 (Part 4E of the Constitution).</p> |
| 371. | <p><u>Deputations:</u></p> <p>RESOLVED: To note that no deputations were received at this meeting under the provisions of Advisory Panel and Consultative Forum Procedure Rule 15 (Part 4E of the Constitution).</p> |
| 372. | <p><u>Admissions to County Schools:</u>
(See Recommendation 1).</p> <p>(Note: The meeting having commenced at 2.32 pm, closed at 2.46 pm)</p> |

(Signed) COUNCILLOR ANJANA PATEL
Chairman